

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

Report Number: 38385

Date Filed: 1/22/2014

1. Name and Address of Committee

JEWEL DUKE WELCH  
2133 SILVERSIDE  
STE A  
BATON ROUGE, LA 70808

2. Date of this Statement

1/22/2014

3. Estimated Membership

0

4. Amended Statement?

Check If:

New Committee

Monthly Filer

Yes

☒ No

S/O  
1/27

Rec # 82286  
#1166

14000927

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

B SCOTT ANDREWS

Chairperson

8201 JEFFERSON HWY

BATON ROUGE, LA 70809

LEIGH H DAVIS

Treasurer

2133 SILVERSIDE

STE A

BATON ROUGE, LA 70808

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

☐ Principal Campaign Committee

☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

7. a. Name of Person Preparing Report

LEIGH H DAVIS

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 22nd day of January, 2014

B SCOTT ANDREWS

Signature of Committee/Chairperson

225-929-7481

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

CITIZENS BANK & TRUST

MID SOUTH BANK

b. Address

P.O. BOX 659  
PLAQUEMINE, LA 70764

TOWNE CENTER  
BATON ROUGE, LA 70806